

I HAVE READ AND REVIEWED THE FOLLOWING:

- ✘ The procedures governing the filing and prosecution of this Motion as set forth in the Court's ***Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis Domestic and Stock Water Claims***, entered in SRBA Case No. 39576 on June 28, 2012, and the ***Order Amending Procedure in the SRBA for Adjudication of Deferred De Minimis Stockwater Claims***, entered October 17, 2017.

- ✘ The ***Order Granting State of Idaho's Motion for Interim Order Implementing the Order Governing Procedures of Adjudication of Deferred De Minimis Domestic and Stock Water Claims***, entered in SRBA Case No. 39576 on December 18, 2013.

INSTRUCTIONS REGARDING THE HEARING ON THIS MOTION: A hearing on your Motion will be scheduled by the Court after the filing of the *Affidavit of Publication* as required under paragraph B.1. of the ***Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis Domestic and Stock Water Claims***, entered in SRBA Case No. 39576 on June 28, 2012, and the ***Order Amending Procedure in the SRBA for Adjudication of Deferred De Minimis Stockwater Claims***, entered October 17, 2017.

Signed: 

Dated: 1/29/25

CERTIFICATE OF MAILING

I certify that on January 24, 2025, I mailed original and copies of this form, including all attachments, via certified mail and addressed as follows to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Ave. North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

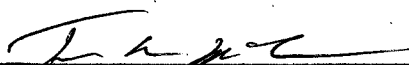
United States Department of Justice
Environment & Nat'l Resources Div.
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
PO Box 83720
Boise, ID 83720-0010

3. Certified Mail Copies to:

U.S. Attorney's Office
800 Park Blvd., Ste. 600
Boise, ID 83712

US. Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001



Signature of person or attorney mailing the form

